

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BASAVESHWARA INTERNATIONAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ADJ. BGMIT CAMPUS, MANTUR ROAD, MUDHOL, BAGALKOTE, KARNATAKA - 587313 |
| 5 | PRINCIPAL NAME | Mr. Shashidhar Kulkarni |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, B.Ed |
| 7 | SCHOOL EMAIL ID | bipsaccmdl@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08350200605 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/COPIES-OF-AFFILIATION-OR-UPGRADATION-LETTER-ANDRECENT-EXTENSION-OF-AFFILIATION-IF-ANY-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/COPIES-OF-SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE-ASAPPLICABLE-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/COPY-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-IFAPPLICABLE-BY-THE-STATE-GOVT.UT_-1.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/COPIES-OF-RECOGNITION- |

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|---|---|---|
| | | CERTIFICATE-UNDER-RTEACT-2009-AND-ITS-RENEWAL-IF-APPLICABLE-1.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mudhol.bvvsbips.com/wp-content/uploads/2024/07/Re-Building-Safety-Certificate-BIPSMDL.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BYTHE-COMPETENT-AUTHORITY-2.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://shorturl.at/Ob2Pp |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/COPY-OF-WATER-AND-SANITATION-CERTIFICATES-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/FEE-STRUCTURE-OF-THE-SCHOOL-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/ANNUAL-ACADEMIC-CALENDER-1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mudhol.bvvsbips.com/wp-content/uploads/2024/04/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION-AS-PER-APPLICABILITY-1.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | Mr. Shashidhar Kulkarni |
| 2 | TOTAL NO. OF TEACHERS | 48 |
| | PGT | 12 |
| | TGT | 16 |
| | PRT | 20 |
| | | |
| 3 | TEACHERS SECTION RATIO | 3:2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 58031.9211 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 55 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 25 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=nMHOI6s1GzU |